

October 14, 2015

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Economic and Community Development and Environment Committee** will be held on Tuesday evening, **October 20, 2015 at 6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B**. If you are unable to attend please contact Co-Chair Ms. Lydia N. Martinez at (203) 450-1221 or Co-Chair Mr. Jack O. Banta at (203) 521-1623.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

- 161-14** Grant Submission: re State of Connecticut Department of Public Health for Public Health Lead Poisoning Prevention Financial Assistance Grant. (Project #16236)
- 162-14** Grant Submission: re State of Connecticut Department of Public Health for Public Health Emergency Preparedness Grant. (Project #16221)
- 163-14** Grant Submission: re State of Connecticut Department of Public Health for Per Capita Grant Program. (Project #16220)
- 164-14** Grant Submission: re National Endowment for the Arts for an Art Works Grant Program. (Project #16454)
- 175-14** Grant Submission: re State of Connecticut Department of Transportation for the 2011 Ferry Boat Discretionary Program – Water Street Dock Project; 15-355.
- 180-14** Grant Submission: re U.S. Consumer Product Safety Commission for a Pool Safety Grant Program. Project #16269
- 181-14** Grant Submission: re Connecticut State Library FY2016 Targeted Grant for a Historic Documents Preservation Grant Program.

ECD & E Committee
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Very Truly Yours,

Frances Ortiz
Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch
A. Nunn, CAO
A. Wood, Chief of Staff
M. Anastasi, City Attorney
R. Felipe, Deputy Chief of Staff
S. Lazarus, Executive Assistant, Mayor's Office
R. Gupta, Grants Writer, Central Grants Office
A. Hurst, Grants Writer, Central Grants Office
I. DeJesus, OPM Analyst, Central Grants Office